Our Heart, is the Minde of God most-hie.
Our Beeinge amiable, as the sweete Lillie.
Our Faithfulnes/Loue/and Trueth vpright/
Is Gods Light/ Life/ and Cleernes bright.

Our Heart, is the Minde of God most-hie.
Our Beeinge amiable, as the sweete Lillie.
Our Faithfulnes/Loue/and Trueth vpright/
Is Gods Light/ Life/ and Cleernes bright.

A good and fruitfull Exhortation vnto the Famelie of Loue / and vnto all those that are assembled ther-vnto. and rest goodwillinge to the Loue of God / and to ȳ Loue of their Neighbour / hauinge a Lust to accomplish all Righteousnes: how they shall traine & foster them vp amonge each-other, in the Woorde and Seruice of ȳ Loue. exhorte them to the vpright Righteousnes. and grow-vpp to Elders in the holy and godlie Vnderstandinge of the gratious Woorde. and in the Obedience of his Requiringe.

Testified and set-fourth by Elidad, a Fellow-elder with the Elder HN, in the Famelie of the Loue of Iesu Christ.

Translated out of Base-almayne.

Let vs with each-other take-good-heede to ourselues, with stirringe-vpp to the Loue: and not forsake our Assemblinge, like-as Certen doo: But exhort one-another of vs: and that somuch-the-more, as yee see that the Daye approcheth. Hebr. 10. &

Anno 1640

God is the Loue: And hee that bideth in the Loue, bideth in God/ and God in him. 1. Iohn. 4. b.

My Babes / Let vs not loue in Woorde neyther in Tounge. but in the Deede and in Veritie. 1. Iohn. 3. b.

The right Father geeue you Power: according to the Riches of his Glorie; to be stronge, through his Spirit, in the inwarde Man: and Christ to dwell: through the Beleef; in your Heartes/ and so to be rooted and grounded in you; through the Loue. Ephe. 3. b.

A good and fruitfull Exhortation of the Elder Elidad, vnto the Famelie of Loue.

If now ther be any Exhortation in Christ, amonge you. If ther be any Comfort of Loue. If ther be any communion of Spirit. If ther be any heart-grounded Loue and Mercie, Then fulfill my Ioye, that yee [ther-in] be of-one-minde. haue mutuall Loue. & be concordably-minded. Phil. 2. a.

DVR beloued Heartes and Disciples in the gratious Woorde and Seruice of the Loue: Forasmuch as that all our Heartes-lust/ Will/ and Desire is, that yee all, which are entred by vs, into the first [a] Beginninge of the christian Life/ and of the christian Doctrine of the Seruice of the Loue/ or rest goodwillinge ther-vnto. and are compzehended with vs, in one [b] Faith of the Godlines; mought growe-vpp, with Concorde-of-minde; in the holie and godlie [c] Vnderstandinge of the gratious Woorde and of the Requiringe of his Seruice of Loue/ [d] and in all Concorde and Loue/ So is therfore our heartie Exhortation to you all, that yee should also daylie [e] exhort and assist one-another of you therin: and euenso insourme each-other, with the Vnderstanding that stretcheth to the Loue/

a Heb. 5. b. 6. a

b Eph. 4. a.

c Eph. 1. b. 4. b. Col. 1. b. 1. Pet. 5. i.

d 1. Tess. 3. b.

e 1. Tess. 5. b. Heb. 3. a. 10. c 12. b.

and to the Concorde of her Seruice.

f Eccli 4.b. 1.Tess.5.b. 1.Tim.5.b. Heb.13.c. 2. Yee shall also reuerence or geeue due [f] Honour vnto the Elders in the holie Vnderstandinge/and in the Requiringe of the gratious Woorde/ for that they are seruiceable vnto you therin/ and go before you in all Obedience of the Requiringe of the Woorde and his Seruice of Loue/ till-into the good Beeinge of Iesu Christ. vnto whose Doctrine and Exhortatiõ to thesame good and vpright Beeinge, yee shall also ; with Deuout-remembraunce to

g Pro.3.4.5.a. b.c. the good Beeing; [g] geeue good-eare or attentifenes.

Eccli.4.c. 3. Moreouer / yee shall also ; with Longe-suffering; heare one-another, in the godlie Sentences of the Testimonies of ỹ gratious Woorde/ to thende that noman speake vnorderlie or with hast: but that it may all com-to-passe among eachother of you, [h] to Edification and Concorde.

h 2.Cor.10.a. 13.b. 4. BEholde ; my Beloued; thissame is the vpright christian Seruice, in the Seruice of the Loue: and to vse thesame in such-sort, ther-to standeth all our Heartes-lust: and ther-to also stretcheth all our Counsell and Exhortation, among all those that humble them obedientlie vnder the

i Ier.23.33.b. gratious [i] Woord of the Lorde and his Seruice of Loue: and that they should euenso ; in the Seruice of the Loue; nourrish and trayne-vpp themselues to the good Beeinge of Iesu Christ and his Loue.

5. Wherfore/ when yee be gathered together, for to refreash yourselues in the Testimonies of the gratious Woorde and of his holie Spirit of Loue/ and to growe-vpp vprightlie in the Loue/accorading to the Requiring of her Seruice / So speake and deale then therof / and of the Requiringe of the

Testi-

Testimonies of the Woorde and of his holie Spirit of Loue, one with another: and applye you euenso with diligence, to be ; in concordable-maner; obedient-vnto and to fulfill the Requiringe of thesame, to all [k] Vnitie of Heart in the Loue. And in all your Talke & Dealing touching thesame Testimonies / suffer one-another to tell out his Tale: and so let all your Talke be don to Concord and Peace.

k Iohn.17.c. Ephe.4.a.

6. And if yee now doo euenso one with another/ and [l] growe-vpp in the good Beeinge of the Loue of Iesu Christ, So shall then also accordinglie, the christian Seruices and Ceremonies, be ministred amonge you, rightlie and accordinge to the Trueth · and their Requiringe fulfilled, in the Seruice of the Loue: and yee shall then also, euen from the Youngnes-fourth of the spirituall Birth, growe-vpp [m] to the Elderdom of the Man Christ, or to the Perfection of the vpzight Beeinge of Iesu Christ.

l Eph.4.b.

m Ephe.4.b. 1.Cor.13.b.

7. But in all thissame ; yee Deerlie-beloued; looke to it, that yee [n] snare not ; in any-wise; one-anothers Conscience through any [o] Knowledg that breedeth Variaunce and Diuision: but let the Eldest in the Obedience of the Woorde / and in the godlie Vnderstandinge of the Requiringe of the Seruice of Loue, insourme the Youngones or Nouises with good Instruction, to the Concorde of Heart in the Loue: [p] and serue them euenso with the Foode of Life, to a Nourrishing-vp of them in the verteous Beeinge of the Loue/therafter as they are able to beare thesame in their Vnderstandinge.

n Rom.14.a. Gal.1.a.5.a.

o Iam.3.b.

p Math.24.c.

8. Thus let now the Stronge, insourme or traine-forward the Weake/ [q] and healpe to beare

q Rom.15.a. 1.Cor.9.c. Gal.6.a.

their Burdens, in their Heauynes or Distresse.

9. On the Goodwillingones to the Obediene of the Loue, yee shall not laye any Burdens. but holde-fourth all Loue and Peace before them.

10. The Vnwillingones and Sluggish to the Obedience of the Requiringe of the Woorde and his Seruice of Loue, yee shall [r] sterc-vpp with the Requiringe of the Woorde/and set-fourth before them, the right Obedience [s] for to be implanted into the Woorde: and expresse euenso vnto them, that they are not deptours to the Euell/ and to the vnprofitable Thinges/nor-yet to the sluggish Ydlenes/but to the Doctrine and Requiringe of the gratious Woorde and his Seruice of Loue: If they then [t] with all Diligence and Zelousnes; becom goodwilling to the Woorde and to the Requiringe of his Seruice of Loue / So are their Soules [t] wonne, for to be preserued in the euerlastinge Life.

11. But yee shall not contende or disputе; with the Blaspheamers/and the [v] Janglers about the Scripture. nor with the [x] Apostates or Declyners from vs and our good Doctrine/or with the [y] Self-conceited-wise. nor-yet with any of all those that bring-in [z] Variaunce and make Breach, besides our good Doctrine of the Seruice of Loue. and that will remaine by themselues and their [a] owne Goodthinkinge. but leaue them therin/vntill that they see-into their Goodthinkinge & Ouerreachinge and their vnfruitfull Variaunce against vs and the Trueth/also obtaine a repentant Heart/and pealde or approoue, that the Seruice of the Loue [b] in his Requiringe, is right and true: and that they euen

so

r 1.Tess.5.b.
s Ephe.3.b.
t Iam.5.c.
v 1.Tim.1.6.a. 2.Tim.2.c.
x 1.Iohn. 2.b.
y Pro. 3.b. Esa.5.c.
z Rom.16.c.
a Deut. 12.a. Ier.7.c.
b 1.Iohn. 3.4.

so do humble themselues: obedientlie; with vs / to the Seruice of the Loue and his Requiringe/vnto all Concorde in the Loue.

12. For-that-cause/looke rightlie into the Requiringe of the gratious Woord of the Lorde and of his Seruice of Loue, yee Deerlie-beloued: For the principallest that the Woorde and his Seruice of Loue doth first require, [c] is the Goodwillingnes, to be obedient vnto the gratious Woorde of the Lorde/and the Requiringe of his Seruice of Loue. and to be turned whollie about/and becom [d] like vnto a Little-childe, in his Simplicitie: and so then to go obedientlie: through the [e] Death or Sufferinge of Christ; into the vpright Life/and to liue concordablie with each-other, in all Loue.

c Psal.40.a.

d Math.18.a.

e Rom.6.a.

13. HEerto exhort one-another of you: and let the Eldest or the Obedientest in the Requiringe of the Woord and his Seruice of Loue, haue the Fore-goinge/for to speake with all Humilitie, of the Woorde and his Doctrine/and of the Seruice of Loue and his Requiringe: and so to exhort the Congregation and himself, to ỹ Obedience of the Doctrine and Requiringe of the Woorde and his Seruice of Loue.

14. Whatsoeuer then the Woorde: in his Doctrine and Seruice of Loue; requireth, ther-in expresse: euen as [f] faithfull Disciples of the Woorde; goodwilling Obedience/or [g] exhort one-another to thesame Obedience: and applye you euenso: constantlie; to growe-vpp therin/ [h] to the Olde-aige or Dayednes in ỹ godlie Vnderstandinge/To thende that yee with Vs: Elders: and wee with you

f Iohn.8.e. Iam.1.e.

g 1.Tess.5.b. Heb.3.b.10.c

h 1.Cor.13.b. Ephe.4.b.

(when-as yee haue attayned to the Dayes of godlie Agednes) may reioyce together ; with mutuall Joye ; in the good Beeinge and verteous Nature of the Loue .

15. Therfore growe-vpp heerin, euen in-to the vpright Beeinge of the Loue : Namelie/out of the Youngnes [i] of your singleminded Beeinge in the Godlines , til-into the [k] Elderdom of the manlie Beeing of Christ [that is / to be implanted with your Inward-man, into ye God of Life [l] and made Heyres with his Christ, [l] in the Kingdom of Heauens] To thende that yee may then euenso , with the holie Fathers ; as vpright Fathers also, of the Famelie of Loue/ [m] which are taught to the Kingdom of the God of Heauens; bring-fourth out of the Treasure of your Heart, the New and ye Olde [namelie / the True and the Figuratiue.] And that altogether to the Seruice of the Communialtie of the Howse of God or of the Loue .

i Math. 18. a.
k 1. Cor. 13. b. Ephe. 4. b.
l Apoc. 21. a.
m Math. 13. f.

16. BEholde ; yee Deerlie-beloued ; if yee desire to growe-vpp heer-in (like-as ther is saide) obedientlie / so shal-ther also then renowmed Elders and Fathers be alwaies adioyned vnto you / or yee shall haue those-same continuallie with you/which shall ; from the [n] vncouered Face of God and Christ ; set-fourth the godlie Doctrine to the Entraunce into the Holie of the Sanctuarie of God, before you/to the Implantinge of you all into the gratious Woorde/and to all your Concorde of the Peace, in the Seruice of the Loue : and ther shall not be anything wanting vnto you , of all what is needfull for you .

n 1. Cor. 13. b. 2. Cor. 3. b.

17. For-that-cause direct now all your Fourth-

goinge,

goinge, accoꝛding to this Oꝛdinaunce: and applye you euenso daylie, accoꝛding to the Doctrine and Requiringe of the Wooꝛde and his Seruice of Loue. Also exhoꝛt one-another to Stilnes/ and to the Vniſoꝛmitie of Heart, in the Loue: and all that which is needfull ſoꝛ to be knowen oꝛ declared, to your Pꝛeſeruation in the Godlines/thatſame ſhall alwayes: accoꝛding to the Capacitie of your Vnderſtandinge; be bꝛought and declared vnto you.

18. Foꝛ the Time cometh and is com / that euery-one: which beleeueth the Teſtimonies of the gratious Wooꝛde and his Seruice of Loue / and ſheweth conſtant Obedience ther-vnto; ſhall haue the Foode of Life, [o] adminiſtred and declared-fourth openlie: accoꝛdinge to the Cleernes therof; vnto him: The younge oꝛ [p] new-boꝛne Childꝛen, accoꝛding to their Youngnes/ [q] the Weake, accoꝛding to their Weaknes / the ſtronge vpgrowinge Men, accoꝛding [r] to their Habilitie oꝛ Strength/and the Elders, accoꝛding to their Dayednes oꝛ Olde-age.

o Matth. 24.d.
p 1. Cor. 3.a.
q Rom. 14.15.a
r Heb. 5.b.

19. Euen-thus ſhall now in this Daye of the Loue, the vpꝛight Foode of the gratious Wooꝛde and of the Life, be adminiſtred in due time [s] alſo pꝛepared [t] accoꝛding to euerypones taſt [u] and bꝛought to him to a Foode of his Soule.

s Sap. 16.a.

20. Therfoꝛe ſhall alſo the adminiſtred Foode of the gratious Wooꝛd (which is com vnto vs Littleones and Elect of God, out of [x] Heauen/ to a Foode of Life) be to ſuch a taſt of Foode vnto euerypone, as hee gladlie eateth / oꝛ as doth accoꝛde with the Nature of his Stomake.

x Iohn. 6.d.

21. Happie are they which now in this Daye, are [y] ſinglemynded of Heart / and haue ſounde oꝛ

y Sap. 1.a. 1. Cor. 11.a.

stronge Stomakes / and can awaye-with the Foode of Life (as thesame is prepared and becometh administred / out of the Woorde of Life) and occupie or eate of thesame, to a Sustenaunce of their
x 1.Cor.14.a. Soules: and so x diligentlie applye them to ꝧ Loue.
Col.3.b. 22. Yea / Those-same which are in such-sort stead and obedientlie nourrished-vpp with thesame Foode of Life, til-vnto the Elderdom of the godlie Vnderstandinge/and are euenso passed-thorowe or
a Matth.26.c. haue accomplished the a Passe-ouer of the Preparation to the new Life in Iesu Christ, by their Elder in the Vision of Peace and of Perfection; shall be founde to be the principall Elders and Fathers in the Famelie of Loue: which also shall vnderstand
b Math. 13.b. Luk.8.a. the b Secreat-misterie of the Woorde and of the heauenlie Kingdom and c administer and bringe
c Math. 24.d. the Meate of the Woorde / at conuenient time; to the Disciples of the Woorde/to euerypone, according to his State or Beeinge. to the younge or
d 1.Cor.3.a. new-borne Childzen, d the Milke of the Woorde/
e Rom.14.a. to the Sicke or Infirme, e the Medicinable-pottaige of the Woorde / and to the Young-men or
f Heb.5.b. Vpgrowing-men, the f stronge Meate of the Woorde: and that / in all; to a Growing-vpp,
g 1.Cor.13.b. Ephe.4.b. to g the manlie Olde-aige of Christ.
23. Dyee Beloued / Accoording to this Patterne / like as ther is heere figured-fourth in writinge vnto you; see that yee do exercise and traine-forwarde one-another of you, in the Seruice of the Loue: and haue a good respect vnto all that
h Math. 11.c. which becometh set-fourth / to a Refreashinge h and Consolation of your Soules; before you.
1 Pet. 3.4.5.a. 24. Turne your Hearinge thervnto/ and i com-
prey

pzehend oz take-holde of theſame in your Thoughtes: and knowe then euenſo ; out of your goodwilling Obedience and Fulfillinge of the Requiring of the gratious Woozde and his Seruice of Loue; in the Spirit of your Inwardnes, the true Eldeſt/the right Father/ and the [k] true Paſtour oz Byſſhop of your Soules: which is the ſpirituall liuing Woozd of [l] the heauenlie Trueth· the holie Spirit of Loue· and the true Light [m] and eternall Life itſelf/wheron wee witnes & point / and are ſeruiceable vnto you.

k 1.Pet.2.c.
l Iohn. 17.c.
m Iohn.1.a.

25. Foz heer-to wee are Miniſters of the gratious Woozde of the Lozde / and Witneſſes of the true Beeinge of the Loue / foz to declare vnder the Obedience of the Loue / [n] the godlie Cleerneſſes of the true Light / and the heauenlie [o] Riches of God the Father (which are [p] appeered & bzought vnto vs ; out of [q] Gzace; from the [r] Father of Light, out of the Heauen) among the Childzen of Men / and that they mought be made Heyzes therin.

n 1.Cor.13.b. 2.Cor.3.b.
o Math. 13.b. Col.2.a.
p 2.Cor.4.a.
q 1.Cor. 15.a.
r Iam. 1.b.

26. Which Gzace of Life and godlie Cleerneſſes of the true Light/together with thoſe-ſame heauenlie Goods oz Riches of God / they all do likewiſe inioye and becom [s] Fellowe-partakers of, which humble them with vs ; to an Implantinge into the vpzight Beeinge of Chriſt; vnder the Obedience of the Loue / and haue their [t] communion with our Communialtie, in all Concozde and Loue.

s Ephe.3.a.
t 1. Iohn. 1.a.

27. WIth this eruditious Exhozlatiō, our whole Deſire vnto you all ; our intirelie beloued Frindes in the Loue; is this/ namelie/that yee will ;with all Diligence and Feruentie; firſt pzeſſourth-after oz accompliſh the [v] Beginning of

v Math.3.18.a Act.2.f.3.a.

of the christian Life in the Seruice of Loue: and
x Ephe.4.b. growe-vpp euenso ther-out, [x] in-to the Olde-aige of
the godlie Vnderstanding of Iesu Christ: and also
with Speaking-woordes and Writinges, serue yee
daylie one-another, with the seruiceable Testimo-
nies of the gratious Woorde and his holie Spirit
of Loue / euen-like as those-same; through the holie
Spirit of Loue and his elected Minister HN; are
administred in writen Letters vnto you.

28. Adde not any Ingenious-prudentie therto.
Passe not fourth also therwith accordinge to your
y Pro.18.c. Good-thinkinge. Defende, excuse, [y] nor-yet cloke or
Eccli.4.c. couer with the goodthinkinge Ingeniousnes, the
subtle Dealinge of the Fleash: nether-yet also take
vpon you for to diminish or pluck-away anythinge
z Deut.12.a. ; according to your [z] Good-thinking; from the Tes-
timonies of the holie Spirit of Loue / or to seuer it
ther-out / for to employ or occuppe thesame, accor-
a Eccli.5.a. ding to the [a] Pleasure of the Desires of the Fleash:
Rom. 13.b. but receaue & inioye all thesame with singleminded
b 2.Cor.10.13 Heartes, [b] to your Edifying / and to the [c] Reforma-
c Ezech.18.c. tion of your Life and Beeinge: and endeuour you
Ioel.2.c. euenso to passe or go thorowe the [d] small Waye /
d 4.Esd.7.a. which reacheth to the [e] Renewinge of your Spirit
Math.7.b. and Minde / and to the euerlastinge Life.
Luk.13.c.
e Rom.12.a. Ephe. 4.c.

29. Fall not in any-case to [f] the Worlde nor her
f Rom.12.a. Abhominations [g] of Desolation / nor-yet in anye-
g Math.24.b. wise, to the [h] earthlie corruptible Beeing / much-lesse
h 2.Pet.1.a. to the Declyners from vs and our godlie Doctrine
of ye vpright Seruice of Loue / nor to the Blasphea-
i Rom.14.a. mers of thesame / that yee be not [i] snared in your
Vnderstandinges and Consciences: but becō day-
lie; through the gratious Woorde and his Ser-
uice

uice of Loue; taught and trayned-vpp to the vp-
right Righteousnes: and euenso through thesame
Seruice, let your Mindes and Thoughtes [k] be
plucked-awaye, from the earthlie, fleashlie, and
corruptible Beeinge / and becom incorporated or
implanted to the heauenlie and spirituall vncor-
tible Beeinge/for to [l] bringe-fourth euenso out of
thesame vncorruptible Beeinge; the Frutes of Life
and of the Loue, [m] as louelie Plantes of Righ-
teousnes.

k Rom. 13. b. 1. Pet. 2. 4. 2. Pet. 1. 2.

l Iohn. 15. b.

m Esa. 60. 61. a

30. Heerto [n] exhort diligentlie one-another: and
let all your Mindes and Thoughtes, stande euer-
more submitted to thesame godlie Trueth: and
tast euenso [o] in the Spirit of your Minde, the spiri-
tuall, heauenlie, and euerlasting Good: and haue
therin your Ioye and Delight among each-other.

n Heb. 3. 10. b

o Col. 3. a.

31. THe Lorde the liuinge God of Heauen?
which is the true [p] Light and the euer-
lastinge Vncorruptiblenes / geeue vnto you all,
Eyes [q] of Cleernes, that yee may see and perceaue.
and Heartes of vpright Vnderstandinge/that yee
may vnderstand and comprehend, the great Actes
of the Wonderful-woorkes of God/which God is
woorkinge in these last Dayes.

p Iohn. 1. a. Iam. 1. b.

q Ephe. 1. b.

32. For presentlie, through the Seruice of the
Loue of Iesu Christ; the Prophecies, which haue
a longe-season ben [r] shut-to or fast-sealed; becom
vnlocked [s] or opened/and their Misteries or Se-
crates, euidentlie declared: also nakedlie seen-into
and vnderstanded, according to ȳ Trueth of God:
and the [t] Euangelie or Joyful-messaige of the
Kingdom of God and Christ, published likewise
ther-out.

r Dan. 12. b.

s 4. Esd. 6. c. Apo. 5. a.

t Math. 24. b. Apo. 14. a.

33. The

33. The Booke of the Lambe: which is written both with-in and with-out; becommeth also seen and read: and his seauen Seales: wherwithall it
v Apoc. 5.2. was fast-sealed; v losed or opened: and throughe the Openinge of thesame seauen Seales, the righteous
x Apo. 14.a. Judgment x of God and his Christ is appeered/ and com ouer the whole Earth, for to iudge the-
y Psal.96.b. Act.17.c. same y with Righteousnes.

34. And euenso: after the Openinge of the seauen Seales; the seauen Angels of God: euen from the First fourth, vnto the Seauenth; haue all blowen
z Apoc.8.9. with z their Trompettes: and that the seauenth Angell, hath blowen the seauenth Trompett/ wee haue hearde with our Eares: and also after-that, the Sounde of the great Voyces in the Heauen/ wher-out the Cominge of Christ and the Glorie of God with all his Sainctes, is appeered: and the Ministration of the gratious Woorde vnder the Obedience of the Loue, com vnto vs.

35. For after the Sound of the seauenth Trompet, ther were great Voyces hearde in the Heauen/
a Apoc.12.a. sayinge and publishinge: a The Kingdomes of this Worlde, are becom our Lordes and his Christes: and Hee shall raigne from euerlastinge to euerlastinge.

36. Haue a good regarde heer-vnto: and vnderstand the righteous Judgment of God accoarding to the Trueth: and how that thesame in this last
b Iohn.12.e. Daye: to the b Preseruation of Men in the Godlines; goeth ouer the Worlde/ for to restore or bring it-all againe to his right course, c what God
c Act.3.e. hath spoken from the Beginninge of the Worlde throughe the Mouth of his holie Prophcates.

37. Heere-

37. Heere-withall ; yee Beloued in the Loue of our Lorde Iesu Christ; is our Ministration and Exhortinge, to all your Concorde and Peace in the Seruice of the Loue: and that yee should also daylie exhort one-another, to thesame Concorde and Peace/and like-wise [d] suffer or forbeare one-another in the Loue. d Col. 3.b.

38. Haue also Compassion with euerypones Ignorannce / or Littlenes of Vnderstandinge: and insourme one-another [e] with Reuerence/and do also the like to all those that are without vs, wher-as it is founde so meete / or conuenient to be don: and farder, in all your Fourth-goinge to the good Life/ shewe [f] alwayes ; at any-hande ; Honour and Reuerence to the spirituall & temporall Maiestrates, euen with all Subiection: and that altogether in the Loue, to Concorde and Peace. e Rom. 12.a. f Rom. 13.a. Heb. 13.b.

39. Fare-well: and holde you alwayes [g] constantlie to the gratious Worde of the Lorde/and to the Requiringe of his Seruice of Loue: and be therin [h] fruitfull and increase vn the Earth: and all what mindeth the Loue and Peace, reach-fourth the Hande to thesame/ and winne it all to the Loue/ and to the Entraunce of her Seruice. The Loue of God the Father, [i] keepe the Victorie in all your Heartes. Amen. g Eccli. 2.a. h Iohn. 15.b. Col. 1.b. i Col. 3.b.

Take it to Heart.

CHARITAS EXTORSIT PER ELIDAD.